## HARYANA STAFF SELECTION COMMISSION

Bays No. 67-70, Sec.-2, Panchkula-134151

(Website: www.hssc.gov.in)

## **EXAMINATION NOTICE**

NOTICE TO THE CANDIDATES FOR WRITTEN EXAMINATION (OMR BASED) FOR VARIOUS POSTS OF HEALTH DEPTT., ANIMAL HUSBANDRY AND DAIRYING DEPARTMENT, RAJYA SAINIK BOARD, DAKSHIN HARYANA BIJLI VITRAN NIGAM HARYANA AND EMPLOYEES STATE INSURANCE HEALTH CARE DEPTT. HARYANA AGAINST ADVT. NO. 15/2019, CAT. NO. 01, 02, 04, 06, 07, 08, 09, 10, 11, 16, 17, 19 & 20

It is notified for the information of all concerned that the Haryana Staff examination Optical Marks Recognition Sheets Selection Commission has fixed the written Based (OMR Based) for the post of **Dental Hygienist**, Lab Technician, MPHW (Female), Radiographer/Ultrasound Technician, T.B. Health Visitor, **Ophthalmic** Assistant. Operation Theatre Assistant & Staff Nurse Against Advt. No. 15/2019, Cat. No. 01, 02, 08. 04, 09 10 of Health Department Harvana, Veterinary 07. & Livestock Development Assistant (VLDA), Advt. No. 15/2019, Cat. No. 11 of Animal Husbandry and Dairying Department Harvana, Welfare Organiser, Advt. No. 15/2019, Cat. No. 16 of Raiya Sainik Board, Divisional/Revenue Accountant, Advt. No. 15/2019, Cat. No. 17 of Dakshin Haryana Bijli Vitran Nigam Haryana & Staff Nurse Cat. No. 19 & MPHW (Female) Cat No. 20 of Employees State Insurance Health Care Deptt. Haryana to be held on (Friday). 17.07.2021 (Saturday), 18.07.2021 (Sunday). 24.07.2021 dated 16,07,2021 (Saturday) & 25.07.2021 (Sunday) as per schedule given below:-

| Sr. | Name of the Post  | Advt. No | Cat. | Date, Shift & Time of           | Place      |
|-----|-------------------|----------|------|---------------------------------|------------|
| No. |                   |          | No.  | Examination                     |            |
| 1.  | Dental Hygienist  | 15/2019  | 01   | 16.07.2021 (Friday)             |            |
|     |                   |          |      | 1st Shift                       |            |
|     |                   |          |      | from 09:00 A.M to 10:30 A.M.    | As Per     |
|     |                   |          |      | Reporting/Entry Time 07:30 A.M. | Admit Card |
|     |                   |          |      | (No Entry after 08:30 A.M)      |            |
| 2.  | Ophthalmic        | -do-     | 08   | 2nd Shift                       |            |
|     |                   |          |      | from 12:30 P.M to 2:00 P.M.     | As Per     |
|     |                   |          |      | Reporting/Entry Time 11:00 A.M. | Admit Card |
|     |                   |          |      | (No Entry after 12:00 Noon)     |            |
| 3.  | Assistant         | -do-     | 07   | 3rd Shift                       |            |
|     | T.B. Health       |          |      | from 04:00 P.M. to 05:30 P.M.   | As Per     |
|     | Visitor           |          |      | Reporting/Entry time 02:30 P.M. | Admit Card |
|     |                   |          |      | (No Entry after 03:30 P.M.)     |            |
| 4.  | Radiographer/     | -do-     | 06   | 17.07.2021 (Saturday)           |            |
|     | Ultrasound        |          |      | (Morning Session)               | As Per     |
|     | Technician        |          |      | from 10:30 A.M to 12:00 Noon    | Admit Card |
|     |                   |          |      | Reporting/Entry Time 08:30 A.M. |            |
|     |                   |          |      | (No Entry after 09:30 A.M)      |            |
| 5.  | Welfare Organiser | -do-     | 16   | (Evening Session)               |            |
|     |                   |          |      | from 03:00 P.M. to 04:30 P.M.   | As Per     |
|     |                   |          |      | Reporting/Entry time 01:00 P.M. | Admit Card |
|     |                   |          |      | (No Entry after 02:00 P.M.)     |            |
| 6.  | Operation Theatre | -do-     | 09   | 18.07.2021 (Sunday)             |            |

|     | Assistant        |         |        | (Morning Session)               |            |
|-----|------------------|---------|--------|---------------------------------|------------|
|     |                  |         |        | from 10:30 A.M to 12:00 Noon    | As Per     |
|     |                  |         |        | Reporting/Entry Time 08:30 A.M. | Admit Card |
|     |                  |         |        | (No Entry after 09:30 A.M)      |            |
| 7.  | Veterinary       | -do-    | 11     | (Evening Session)               |            |
|     | Livestock        |         |        | from 03:00 P.M. to 04:30 P.M.   | As Per     |
|     | Development      |         |        | Reporting/Entry time 01:00 P.M. | Admit Card |
|     | Assistant (VLDA) |         |        | (No Entry after 02:00 P.M.)     |            |
| 8.  | Laboratory       | 15/2019 | 02     | 24.07.2021 (Saturday)           |            |
|     | Technician       |         |        | (Morning Session)               |            |
|     |                  |         |        | from 10:30 A.M to 12:00 Noon    | As Per     |
|     |                  |         |        | Reporting/Entry Time 08:30 A.M. | Admit Card |
|     |                  |         |        | (No Entry after 09:30 A.M)      |            |
| 9.  | Divisional/      | -do-    | 17     | (Evening Session)               |            |
|     | Revenue          |         |        | from 03:00 P.M. to 04:30 P.M.   | As Per     |
|     | Accountant       |         |        | Reporting/Entry time 01:00 P.M. | Admit Card |
|     |                  |         |        | (No Entry after 02:00 P.M.)     |            |
| 10. | Staff Nurse      | -do-    | 10 &   | 25.07.2021 (Sunday)             |            |
|     |                  |         | 19     | (Morning Session)               |            |
|     |                  |         |        | from 10:30 A.M to 12:00 Noon    | As Per     |
|     |                  |         |        | Reporting/Entry Time 08:30 A.M. | Admit Card |
|     |                  |         |        | (No Entry after 09:30 A.M)      |            |
| 11. | MPHW (Female)    | -do-    | 4 & 20 | (Evening Session)               |            |
|     |                  |         |        | from 03:00 P.M. to 04:30 P.M.   | As Per     |
|     |                  |         |        | Reporting/Entry time 01:00 P.M. | Admit Card |
|     |                  |         |        | (No Entry after 02:00 P.M.)     |            |

## 2. Selection Criteria

Total Marks: 100
I. Written Examination......90 Marks.

- II. The examination for the said post will comprise of 90 multiple choice question of 90 minutes duration and divided into two portions comprising: -
- a) 75% weightage for General awareness, Reasoning, Maths, Science, Computer, English, Hindi and Concerned or Relevant Subject, as applicable.
- b) 25% weightage for History, Current Affairs, Literature, Geography, Civics, Environment, Culture etc. of Haryana.

Each question will carry equal marks.

Note:- No applicant shall be given more than 10 marks for socio-economic criteria and experience under any circumstances.

Admit Card for written examination of the candidates will be uploaded on the Commission Web-site i.e. www.hssc.gov.in. The candidates can download the admit cards from the Commission Web-site from 11.07.2021 onwards. Candidates are advised to read the instructions on the Admit Card carefully and follow the same strictly.

No separate information will be sent to the candidates by the Commission through post.

3. IMPORTANT INSTRUCTIONS FOR THE CANDIDATES FOR WRITTEN EXAMINATION ARE AVAILABLE ON COMMISSION'S WEBSITE i.e. www.hssc.gov.in WHICH SHOULD BE GONE THROUGH BEFORE COMING FOR EXAMINATION.

## www.learnexam.in

Place: Panchkula

Dated: - 16th June, 2021

-Sd/-Secretary, Haryana Staff Selection Commission, Panchkula